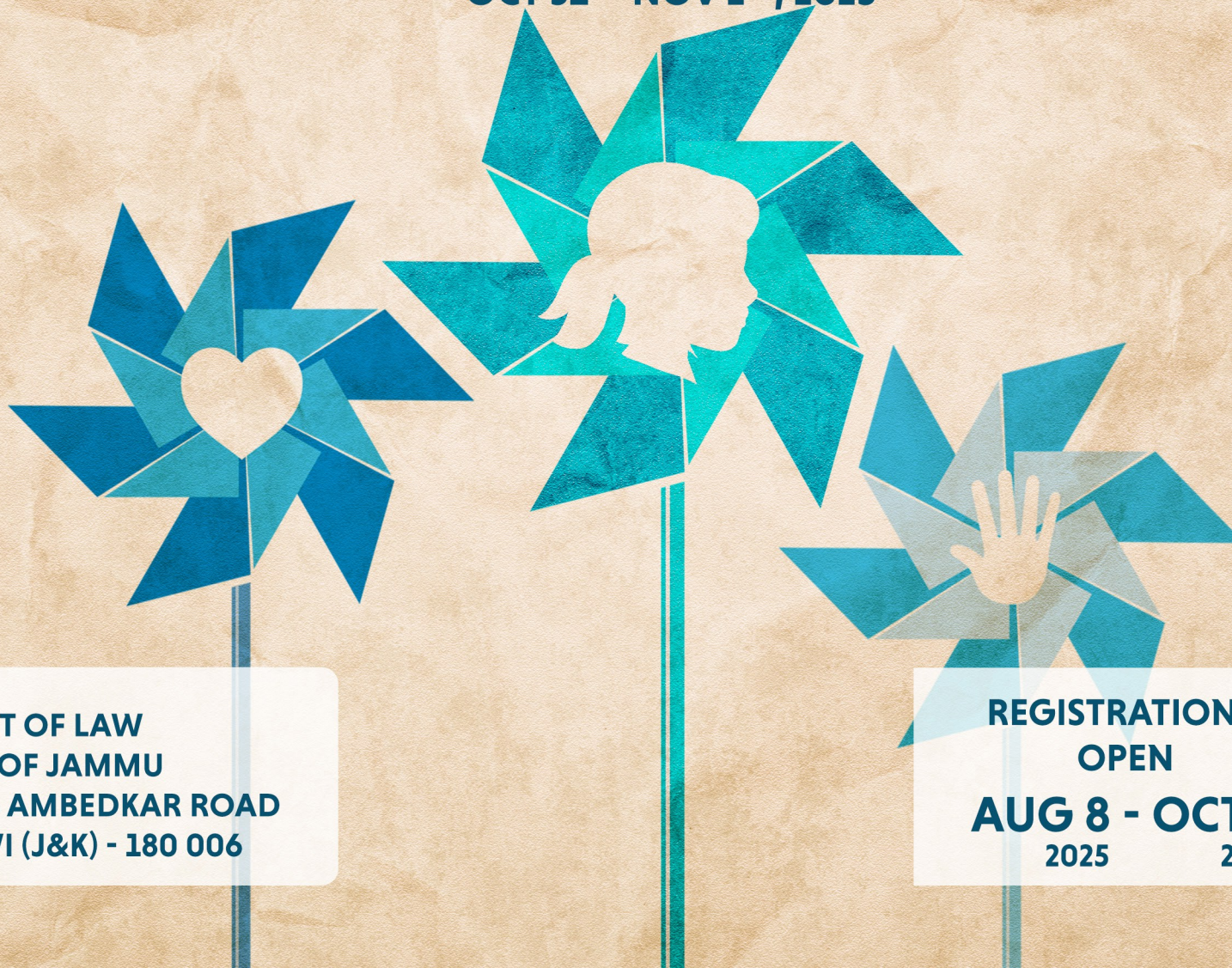




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**TRIAL ADVOCACY MOOT COURT COMPETITION 2025-26**  
**NORTH ROUNDS**  
**OCT 31<sup>st</sup> - NOV 2<sup>nd</sup>, 2025**

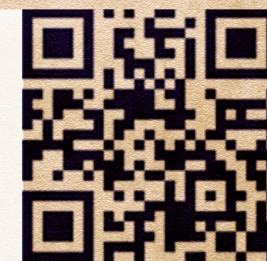


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